



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF ENGINEERING & CONSTRUCTION
BUREAU OF DAM SAFETY & FLOOD CONTROL
Mail Code 501-01A

BOB MARTIN
Commissioner

OCT 23 2014

CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

PO Box 420, Trenton, NJ 08625-0420
Telephone: 609-984-0859 Fax: 609-984-1908

Ms. Amy C. Wagner
County of Union
Bureau of Governmental Relations and Community Outreach
10 Elizabethtown Plaza
Elizabeth, NJ 07207

Re: De-Snagging and Shoal Dredging Grant
EC14-052

Dear Ms. Wagner:

Enclosed you will find a fully executed grant agreement for de-snagging and shoal dredging in the Passaic River Basin.

Please note that the plans approved with your Freshwater Wetlands and/or Flood Hazard Permit will constitute your approved Project Plan for this project. Please submit a set of the approved plans along with a copy of your permit to this office upon receipt. Per Attachment D-1, Section 1, if a Freshwater Wetlands or Flood Hazard Area permit is not required, it will be necessary to submit a written description of the nature and location of the work to be undertaken to this office for review and approval.

Disbursements will be handled in accordance with Attachment A, Section III and Attachment D-1, Section 4 of the agreement. State payment vouchers are available upon request.

Should you have any further questions, please contact John Ritchey at (609)984-0859 or via email at john.ritchey@dep.nj.gov.

Sincerely,

John H. Moyle, P.E., Manager
Bureau of Dam Safety and Flood Control

Enclosure: Grant Agreement

- c: Christine Marion, County of Morris, w/enclosure
Mayor Mark Taylor, Borough of Florham Park, w/enclosure
Mayor Bruce A. Harris, Borough of Chatham, w/enclosure
Mayor Guy Piserchia, Township of Long Hill, w/enclosure
Mayor Ellen Dickson, City of Summit, w/enclosure
Mayor Brooke Hern, Borough of New Providence, w/enclosure
Mayor Joseph G. Bruno, Township of Berkeley Heights, w/enclosure
Mayor John Carpenter, Township of Bernards, w/enclosure
Mayor Gary Dinardo, Township of Warren, w/enclosure

2013-0405

AGREEMENT BETWEEN

COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION,
BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM,
TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP
OF BERNARDS AND THE TOWNSHIP OF WARREN

(Name of Grantee)

AND

THE STATE OF NEW JERSEY

BY AND FOR

THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

GRANT IDENTIFIER: EC14-052

TABLE OF SECTIONS IN GENERAL TERMS AND CONDITIONS

- I. Grant Award Data and Signatures
- II. Compliance with Existing Laws and Policies
- III. Insurance
- IV. Indemnification
- V. Assignments and Sub-Agreements
- VI. Availability of Funds
- VII. Procurement Standards
- VIII. Property Management Standards
- IX. Method of Payment
- X. Matching and Cost Sharing Requirements
- XI. Project Income
- XII. Financial Management System
- XIII. Financial and Performance Reporting
- XIV. Monitoring Performance
- XV. Audit Requirements
- XVI. Agreement Amendment
- XVII. Closeout Procedures
- XVIII. Termination, Expiration, and Suspension
- XIX. Access to Records
- XX. Record Retention
- XXI. Approvals and Authorizations
- XXII. Interest on Advance Payments and Disallowed Costs
- XXIII. Miscellaneous Provisions

TABLE OF ATTACHMENTS ATTACHED*

- | | | | | | |
|------|--|-------------------------------------|-----|-------------------------------------|----|
| A. | Additional Provisions and Special Modifications | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| A-1. | Additional Federal Funded Agreement Provisions | <input type="checkbox"/> | yes | <input checked="" type="checkbox"/> | no |
| A-2. | Federal Funding Accountability and Transparency Act (FFATA) - \$25,000 or greater | <input type="checkbox"/> | yes | <input checked="" type="checkbox"/> | no |
| A-3. | U.S. Environmental Protection Agency Funded Agreements | <input type="checkbox"/> | yes | <input checked="" type="checkbox"/> | no |
| A-4. | American Recovery and Reinvestment Act (ARRA) Funded Agreements | <input type="checkbox"/> | yes | <input checked="" type="checkbox"/> | no |
| B. | Approved Project Budget | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| B-1. | Itemization and Justification of Budget | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| B-2. | Approved Advance Payment | <input type="checkbox"/> | yes | <input checked="" type="checkbox"/> | no |
| C. | Expenditure Report | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| D. | Scope of Services | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| D-1. | Project Requirements | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| D-2. | Grantee's Proposal | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| E. | <input checked="" type="checkbox"/> Governing Body Resolution . . . <input type="checkbox"/> Corporate Resolution <input type="checkbox"/> Other Authorization . . . | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| F. | Subcontractor Certification | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| G. | Statement of Adequacy of Accounting System | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |
| RB. | Reference Bibliography | <input checked="" type="checkbox"/> | yes | <input type="checkbox"/> | no |

* Wherever this agreement form, including any attachments, presents alternatives, choices must be indicated as follows: An "X" within brackets or on a blank line shall indicate selection of the particular alternative.

GENERAL TERMS AND CONDITIONS

I. Grant Award Data and Signatures

Grantee's - Name: County of Union, Morris County Parks Commission, Borough of Florham Park, Borough of Chatham, Township of Long Hill, City of Summit, Borough of New Providence, Township of Berkeley Heights, Township of Bernards and the Township of Warren (the "Grantee")

Address: County of Union
10 Elizabethtown Plaza
Elizabeth, NJ 07207

Vendor ID #: 22-6002481

Financial Officer's - name: BiBi Taylor

- Title: Chief Financial Officer (the "Chief Financial Officer")

The State of New Jersey (The "State")

Department of Environmental Protection (the "Department" or the "DEP")

Granting agency's - name: **OFFICE OF ENGINEERING AND CONSTRUCTION** (the Granting Agency")

- address: P.O. Box 420
Trenton, NJ 08625

| Source of Funds | AMOUNT | STATE ACCOUNT NUMBER | CFDA NUMBER/ CFDA TITLE/ FEDERAL AGENCY | ACCOUNT TITLE FEDERAL GRANT AWARD NAME/NUMBER |
|---------------------------------------|------------------|--------------------------------------|---|---|
| State General Fund | \$300,000 | 14-573-042-4895-004 | | 2003 State Flood Control Projects |
| Federal | 0.00 | | | |
| Grantee | 0.00 | | | |
| Other (i.e. bond fund, tax fund etc.) | 0.00 | | | |
| | \$300,000 | TOTAL APPROVED PROJECT AMOUNT | | |

Work Period: The "effective date" of this grant agreement is the date the Grantee executes it or the date the State executes it, whichever date is later. The "work period" for this grant commences on May 1, 2014 or the effective date, whichever is earlier later, and runs for a period of two years thereafter.* Grant funds may be used only to satisfy obligations which arise during the work period.

Purpose and Authority: Grant Project to be Funded: **De-silting and de-snagging of the Passaic River**

Statutory Authority for this Grant: P.L. 2013, c.100

In consideration of the payment of the State, the Federal, and if through the State treasury, the "other" amounts shown above (the "Grant"), the Grantee agrees to provide its share of the Total Project amount and to perform the work described in Attachment D, within the work period and in the manner and upon the terms specified in this agreement. The provisions of this agreement set forth in this Section I through Section XXIII constitute the General Terms and Conditions portion of this agreement.

*Wherever this agreement form, including any attachments, presents alternatives, choices must be indicated as follows: An "X" within brackets or on a blank line shall indicate selection of the particular alternative. "NA" or "--" (a dashed line) shall indicate that no information is to be entered on a particular blank line. No blanks may remain just prior to execution, except in the signature blocks on attachments C and F.

STATE AND GRANTEE APPROVAL SIGNATURES

APPROVED AS TO LEGAL FORM

For the State: *

[Signature]
(signature)

John Kuchme, Deputy Attorney General
(print name)

Date: 6/9/14

* A confidential and privileged memorandum pre-approving this agreement as to legal form has has not been provided to the Granting Agency by the Deputy Attorney General.

APPROVAL OF GRANTING AGENCY

OFFICE OF ENGINEERING AND CONSTRUCTION

(print name of Granting Agency, all capitals)

By: [Signature]
(signature)

Dave Rosenblatt
(print name)

Administrator
(print title)

Date: 5-2-14

EXECUTION SIGNATURES – COUNTY OF UNION

By the signatures below, the Grantee and the State (the ‘parties’) execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as “ATTACHED” in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

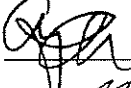
_____, Attorney for Grantee
(print name)

Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

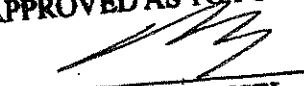
SIGNED

COUNTY OF UNION
(print Grantee’s name; all capitals)

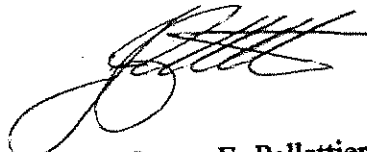
By: 

(signature)
MARK FACINA
(Print name)
County Manager
(print title)

Date: 7/15/14

APPROVED AS TO FORM


COUNTY COUNSEL


James E. Pelletiere
Clerk of the Board
Union County Board
of Chosen Freeholders

EXECUTION SIGNATURES – MORRIS COUNTY PARKS COMMISSION

By the signatures below, the Grantee and the State (the 'parties') execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as "ATTACHED" in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

_____, Attorney for Grantee
(print name)

Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

SIGNED

MORRIS COUNTY PARKS COMMISSION
(print Grantee's name; all capitals)

By: David Helmer
(signature)

DAVID HELMER
(Print name)
Executive Director
(print title)

Date: 7/8/14

EXECUTION SIGNATURES – BOROUGH OF CHATHAM

By the signatures below, the Grantee and the State (the 'parties') execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as "ATTACHED" in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

_____, Attorney for Grantee
(print name)

Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

SIGNED

BOROUGH OF CHATHAM
(print Grantee's name; all capitals)

By: *Bruce A. Harris*
(signature)

Bruce A. Harris
(Print name)

Mayor
(print title)

Date: 9/17/14

EXECUTION SIGNATURES - TOWNSHIP OF LONG HILL

By the signatures below, the Grantee and the State (the "parties") execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as "ATTACHED" in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

_____, Attorney for Grantee
(print name)

Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

SIGNED

TOWNSHIP OF LONG HILL
(print Grantee's name; all capitals)

By: *Neil Henry*
(signature)

Neil Henry
(Print name)

sup manager
(print title)

Date: 7/18/14

EXECUTION SIGNATURES - BOROUGH OF FLORHAM PARK

By the signatures below, the Grantee and the State (the "parties") execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as "ATTACHED" in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

_____, Attorney for Grantee
(print name)

Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

SIGNED

BOROUGH OF FLORHAM PARK
(print Grantee's name; all capitals)

By: Mark Taylor

(signature)
Mark Taylor

(Print name)
Mayor

(print title)
Date: 8-1-14

EXECUTION SIGNATURES – CITY OF SUMMIT

By the signatures below, the Grantee and the State (the ‘parties’) execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as “ATTACHED” in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

_____, Attorney for Grantee
(print name)

Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

SIGNED

CITY OF SUMMIT
(print Grantee’s name; all capitals)

By: Ellen Dickson
(signature)

Ellen Dickson
(Print name)

Mayor
(print title)

Date: 7/29/14

Attest: Rosalia M. Licatese
Rosalia M. Licatese, Deputy City Clerk

EXECUTION SIGNATURES – BOROUGH OF NEW PROVIDENCE

By the signatures below, the Grantee and the State (the 'parties') execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as "ATTACHED" in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

_____, Attorney for Grantee
(print name)

Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

SIGNED

BOROUGH OF NEW PROVIDENCE
(print Grantee's name, all capitals)

By: J. Brooke Herd
(signature)

J. BROOKE HERD
(print name)

MAYOR
(print title)

Date: 9-22-14

EXECUTION SIGNATURES – TOWNSHIP OF BERKELEY HEIGHTS

By the signatures below, the Grantee and the State (the 'parties') execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as "ATTACHED" in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

_____, Attorney for Grantee
(print name)

Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

SIGNED

TOWNSHIP OF BERKELEY HEIGHTS

(print Grantee's name; all capitals)

By Joseph G. Bruno
(signature)

JOSEPH G. BRUNO

(Print name)

MAYOR

(print title)

Date: 6/24/14

EXECUTION SIGNATURES - TOWNSHIP OF BERNARDS

By the signatures below, the Grantee and the State (the "parties") execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as "ATTACHED" in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)
_____, Attorney for Grantee
(print name)

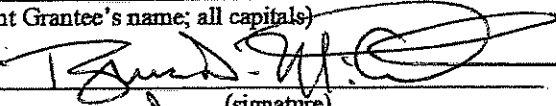
Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

SIGNED

TOWNSHIP OF BERNARDS

(print Grantee's name; all capitals)

By: 
(signature)
Bruce A. McArthur
(Print name)
Township Administrator
(print title)

Date: 7-15-14

EXECUTION SIGNATURES – TOWNSHIP OF WARREN

By the signatures below, the Grantee and the State (the 'parties') execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as "ATTACHED" in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

_____, Attorney for Grantee
(print name)

Date: _____

** Approval of this agreement by an attorney for Grantee is mandatory optional

SIGNED

TOWNSHIP OF WARREN
(print Grantee's name; all capitals)

By: Gary P. Dinardo
(signature)

GARY P. DINARDO
(Print name)

MAYOR
(print title)

Date: 7/16/14


EXECUTION SIGNATURES – STATE OF NEW JERSEY

By the signatures below, the Grantee and the State (the ‘parties’) execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as “ATTACHED” in the Table of Attachments.

COUNTERSIGNED:

THE STATE OF NEW JERSEY

By: The DEP

By: 
(signature)

Richard Boornazian

(print name)

Assistant Commissioner

(print title; Commissioner or authorized delegate)

Date: 10/15/14

II. Compliance with Existing Laws and Policies

The Grantee, in order to induce the State to award the grant and enter into this agreement, agrees in the performance of this agreement to comply with all applicable federal, State, and municipal laws, rules, regulations, and written policies. Failure to comply with such laws, rules, regulations or policies shall be grounds for termination of this agreement. Such laws, rules, regulations, and policies include, but are not limited to, the following:

- A. The New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq., if applicable, is by this reference incorporated as part of this agreement and the Grantee agrees to comply with it. The Grantee warrants that neither it nor any subcontractor it might employ to perform work in furtherance of this agreement is suspended, debarred or otherwise listed or is on record in the Office of the Commissioner or Department of Labor for failure to pay prevailing wages in accordance with the New Jersey Prevailing Wage Act. The Grantee further warrants that it and any subcontractors it might employ to perform work in furtherance of this agreement shall comply with the New Jersey Prevailing Wage Act.
- B. The parties agree that, if applicable, the New Jersey Law Against Discrimination, N.J.S.A. 10:5-1 et seq., N.J.S.A. 10:5-31 et seq., N.J.S.A. 10:2-1 et seq., N.J.A.C. 13:6-1 et seq. and N.J.A.C. 17:27-1.1 et seq. are by this reference incorporated as part of this agreement and are binding upon them. The Grantee agrees and guarantees to afford equal opportunity in performance of this agreement in accordance with an affirmative action program approved by the State Treasurer. Further, if the cited laws and regulations apply to this agreement, the Grantee agrees as follows:
 1. The Grantee shall not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. The Grantee shall take affirmative action to ensure that such applicants are recruited and employed, that employees are treated during employment without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Grantee agrees to post in conspicuous places, available to employees, and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause;
 2. The Grantee shall, in all solicitations or advertisements for employees placed by or on behalf of the Grantee, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex;
 3. The Grantee shall send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency grant officer, advising the labor union or workers' representative of the Grantee's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
 4. The Grantee shall include these same provisions in any subcontract for work in furtherance of this agreement.
- C. The act codified at N.J.S.A. 52:13D-12 et seq., the "New Jersey Conflicts of Interest Law", and the act codified at N.J.S.A. 40A:9-22.1 et seq., the Local Government Ethics Law, are by this reference incorporated as part of this agreement. The Grantee represents and affirms that none of its employees, its subcontractors, its subcontractors' employees, and the Grantee itself is engaged in any conduct which constitutes a conflict of interest under, or a violation of, either the New Jersey Conflicts of Interest Law or the Local Government Ethics Law.
- D. The Grantee represents and warrants:
 1. that no person or selling agency has been employed or retained to solicit or secure this agreement in violation of N.J.S.A. 52:34-15,
 2. that it has made, and knows of no payments or gratuities made in violation of N.J.S.A. 52:34-19,
 3. that it is, and will remain, in full compliance with N.J.S.A. 40A:11-1 et seq., the Local Public Contracts Law, if applicable,
 4. that it is, and will remain, in full compliance with N.J.S.A. 14A:13-1 et seq., and N.J.S.A. 15A:13-1 et seq. (both regarding out-of-state corporations), if applicable, and
 5. that it is, and will remain, in full compliance with N.J.S.A. 2A:44-143 (regarding bonds on construction and public works contracts), if applicable.
- E. The Grantee shall report in writing to the Attorney General and the Executive Commission on Ethical Standards, the solicitation of any fee, commission, compensation, gift, gratuity or other thing of value by any State officer or employee or special State officer or employee from any other State vendor.

- F. The Grantee shall not influence, or attempt to influence or cause to be influenced, any State officer or employee or special State officer or employee in his official capacity in any manner which might tend to impair the objectivity or independence of judgment of said officer or employee.
- G. The Grantee warrants that it will obtain and maintain, during the term of this agreement, all licenses, certifications, authorizations, or any documents required by the federal, state, county, or municipal governments and international authorities, wherever necessary, to perform this agreement. The Grantee shall promptly notify the State of any disciplinary action or any change in the status of any license, permit, or other authorization required by law or this agreement.
- H. The Grantee warrants that in performing its responsibilities under this agreement, the Grantee will comply with all local, state, and federal laws, rules, and regulations applicable to this agreement and to the work to be done hereunder. Failure to comply will constitute a material breach of this agreement.
- I. New Jersey State Circular Letter 04-04-OMB , Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid is by this reference incorporated as part of this agreement.
- J. The following documents issued by the United States are by this reference incorporated as standards and procedures used by the Department and made part of this agreement:
 - 1. United States Office of Management and Budget ("OMB") Circulars and the associated regulations A-21 (2 CFR Part 220), A-87 (2 CFR Part 225), and A-122 (2 CFR Part 230), the Cost Principles for Educational Institutions; State, Local and Indian Tribal Governments; and Non-Profit Organizations, respectively,
 - 2. OMB Circulars and the associated regulations A-102 and A-110 (2 CFR Part 215), the Grants and Cooperative Agreements with State and Local Governments; and Uniform Administrative Requirements for Grants and Other Agreements with Institutions of Higher Education, Hospitals and Other Non-Profit Organizations, respectively,
 - 3. OMB Circular A-133, Revised, Audits of States, Local Governments, and Non-Profit Organizations,
 - 4. Common Rule regulations for federal agencies, as applicable (e.g. 40 CFR for U.S.E.P.A.) <http://www.whitehouse.gov/omb/grants/chart.aspx> , and
 - 5. Compliance Supplement for Single Audits of State and Local Governments (Compliance Supplement Revised).

III. Insurance

The Grantee shall maintain in force for the term of this agreement liability insurance as provided herein. These coverages shall be maintained either through insurance policies from insurance companies licensed to do business in the State of New Jersey or through formal, fully funded self-insurance programs authorized by law and acceptable to the Department. Unless current documentation is already on file, the Grantee must, within thirty (30) days after the effective date of this agreement, provide to the Department current certificates of insurance, documentation of self-insurance, or both, for all coverages and renewals thereof, naming the Department and its employees as Additional Insureds. Each certificate shall contain the provision that the insurance provided in the certificate shall not be canceled for any reason except after thirty (30) days written notice to the Department. No payments may be made under this agreement until acceptable documentation of insurance coverage is received. The minimum required coverages are:

- A. Commercial General Liability Insurance: The minimum limit of liability shall be \$1,000,000 per occurrence as a combined single limit for bodily injury and property damage. The policy shall include an endorsement for contractual liability and shall name the State of New Jersey as an additional insured. The policy shall also include an endorsement for products liability. The coverage to be provided under these policies shall be at least as broad as that provided by the standard basic, unamended, and unendorsed occurrence coverage forms currently in use in the State of New Jersey which shall not be circumscribed by any endorsements limiting the breadth of the coverage.
- B. Automobile Liability Insurance which shall be written to cover any vehicle used by the insured. Limits of liability for bodily injury and property damage shall not be less than \$1,000,000 per occurrence as a combined single limit.
- C. Worker's Compensation Insurance applicable to the laws of the State of New Jersey and Employer's Liability Insurance with limits not less than:
 - \$1,000,000 Bodily Injury, Each Occurrence
 - \$1,000,000 Disease Each Employee
 - \$1,000,000 Disease Aggregate Limit

IV. Indemnification

The Grantee shall defend, indemnify, protect, and save harmless the State, its officers, its agents, its servants, and its employees from and against any damage, claim, demand, liability, judgment, loss, expense, or cost including, where the

agreement is funded, in whole or in part, by the Federal government, any actions brought by the Federal government or any of its agencies (collectively, "damage") arising, or claimed to arise, from, in connection with, or as a result of, the Grantee's performance, attempted performance, or failure to perform in connection with this agreement (collectively, "performance"), regardless of whether such performance was undertaken by the Grantee, its officers, its directors, its agents, its servants, its employees, its subcontractors, or any other person at its request, subject to its direction, or on its behalf. As nonrestrictive examples only, this indemnification shall apply, but shall not be limited, to (a) any settlement by the State of any claim or judgment against the State or its agents, provided the Grantee had the opportunity to participate in the settlement negotiation, and (b) all attorneys' fees, litigation costs, and other expenses of any nature, incurred by the State in connection with any damage. The Grantee (a) shall immediately notify the State of any damage for which it or the State might be liable and (b) shall, at its sole expense, (i) appear, defend, and pay all charges for attorneys, all costs, and all other expenses arising in connection with any damage and (ii) promptly satisfy and discharge any judgment rendered against the State or its agents, or any settlement entered into by the State, for any damage. The Grantee shall not assert any defense which would be available to the State but not to the Grantee, whether arising pursuant to the New Jersey Tort Claims Act or otherwise, without having first obtained the written approval of the New Jersey Division of Law. This agreement to indemnify shall continue in full force and effect after the termination, expiration, or suspension of this agreement. The Grantee does not hereby agree to indemnify the State against damage to the extent it results from the State's tortious action or inaction for which it would be liable under the New Jersey Tort Claims Act. As soon as practicable after it receives a claim for damage made against it, the State shall notify the Grantee in writing and shall have a copy of such claim forwarded to the Grantee.

V. Assignments and Subcontracts

The Grantee shall not subcontract any of the work or services covered by this agreement nor shall any interest be assigned or transferred, except as may be provided for in this agreement or with the express written approval of the Department.

- A. As a precondition of the Department's approval of a subcontractor and prior to any payments by the Department for subcontracted work, the Grantee shall secure from the subcontractor and shall submit to the Department a completed and executed copy of Attachment F, Subcontractor Certification.
- B. The Grantee shall be responsible for compliance by any subcontractor with the terms, conditions and requirements of this agreement.
- C. The Grantee shall be responsible for any claims arising out of any subcontract hereunder and, as a condition of any subcontract hereunder, the subcontractor shall hold the State harmless from any claims by the subcontractor or third parties which may arise under or as a result of the subcontract.

VI. Availability of Funds

- A. The State of New Jersey appropriates funds on a fiscal year basis, which is a period running from July 1 through June 30. The parties hereto recognize and agree that continuation of funding under this agreement is expressly dependent upon availability to the Department of funds appropriated by the State Legislature from State or federal revenue or such other funding sources as may be available. The Department shall not be liable for any breach of this agreement which results from the State Legislature's failure to appropriate the necessary funds.
- B. The Department may encumber and commit to any agreement only those funds which have been appropriated and are available during the State fiscal year in which the agreement is executed. For any agreement which will be completed during that fiscal year, the State's grant amount will be fully encumbered and committed. However, for any agreement, the performance of which will span more than one State fiscal year, the Department may or may not be able to encumber and commit the full grant amount and the full funding of the agreement may depend upon subsequent fiscal year appropriations by the State Legislature.
- C. The parties understand that this agreement is fully or partly funded as designated in Section II of Attachment A, Additional Provisions and Special Modifications.

VII. Procurement Standards

Procurement of supplies, equipment, and other services with funds provided by this agreement shall be accomplished in accord with federal OMB Circulars A-102 or A-110 and the appropriate federal common rule, whichever would be applicable under federal law, which shall be provided to the Grantee, upon request, by the Department. Procurement shall also be consistent with the New Jersey Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., and other statutory requirements, as applicable. Both the federal and applicable State requirements shall be incorporated into any subcontracts under this agreement.

Adherence to the standards contained in those applicable federal and state laws and regulations does not relieve the Grantee of the contractual responsibilities arising under its procurements. The Grantee is the responsible authority, without recourse to the Department, regarding the settlement and satisfaction of all contractual and administrative issues arising out of procurements entered into in support of this agreement.

VIII. Property Management Standards

Property furnished by the Department or acquired in whole or in part with federal or Department funds or whose cost was charged to a project supported by federal or Department funds shall be utilized and disposed of in a manner generally consistent with state and federal requirements (OMB Circulars A-102 or A-110 and the appropriate federal common rule, whichever would be applicable under federal law).

IX. Method of Payment

A. Payment under this agreement will be made upon submission by the Grantee of a properly executed State invoice form (available from the Department), and all invoices, bills, and other documents necessary to justify the payment. This form must also be accompanied by a certification from the Grantee that all procurements for which payment is requested have been made in accord with federal OMB Circulars A-102 or A-110 and the appropriate federal common rule, whichever would be applicable under federal law, and in accord with all applicable State laws and have been made during the work period.

1. If Attachment B-2, Approved Advance Payment, provides for a justification of an advance payment and if Section III of Attachment A, Additional Provisions and Special Modifications, so provides, an initial advance payment will be made to the Grantee upon receipt by the Department of a properly executed copy of this agreement, signed by an appropriate officer of the Grantee organization, together with a properly executed invoice form.
2. Progress payments shall be made by the Department on a periodic basis as prescribed in Section III B of Attachment A, Additional Provisions and Special Modifications. Such payments shall be issued only upon receipt of the required financial and narrative reports described in Section XIII of the General Terms and Conditions of this agreement, Financial and Performance Reporting. Payment shall be made either in fixed amounts as determined by the Department to be reasonable to maintain an appropriate level of services or in the form of reimbursement of actually reported expenditures as indicated in Section III of Attachment A, Additional Provisions and Special Modifications.
3. If Section III of Attachment A, Additional Provisions and Special Modifications, so provides, a portion of the grant will be withheld pending receipt of the required final reports described in Section XVII of the General Terms and Conditions of this agreement, Grant Closeout Procedures.
4. The Department shall withhold payment of any costs disallowed by the Department as improperly incurred under any provision of this agreement.
5. Grantee may not use any grant funds to satisfy any obligation which arose outside the work period.

B. If the grant covered by this agreement includes federal funds, all invoices must be submitted by the Grantee and all payments must be made by the State no later than ninety (90) days after the end of the work period.

X. Matching and Cost Sharing Requirements

If there are any matching and/or cost sharing requirements indicated in Section IV of Attachment A, Additional Provisions and Special Modifications, then, regardless of whether federal funds are involved, the Grantee shall account to the satisfaction of the Department for these requirements in accordance with federal OMB Circulars A-102 or A-110 and the appropriate federal common rule, whichever would be applicable under federal law.

XI. Project Income

Project income must be accounted for as indicated in Section V of Attachment A, Additional Provisions and Special Modifications. "Project income" means gross income earned by the Grantee from grant-supported activities. Such earnings include, but are not limited to, income from service fees, sale of commodities, usage or rental fees, and royalties on patents and copyrights. In all cases, interest earned on advances of grant funds shall be remitted to the Department, except for interest earned on advances to instrumentalities of a state as provided by the federal Intergovernmental Cooperation Act of 1968, P. L. 90-577.

XII. Financial Management System

The County of Union will oversee the financial management (sections XII thru XV) of this grant.

The Grantee's Chief Financial Officer, as designated in Section I of the General Terms and Conditions of this agreement, Grant Award Data and Signatures, shall be responsible for maintaining an adequate financial management system. The Chief Financial Officer shall notify the Department when the Grantee cannot comply with the requirements established in this Section XII, Financial Management System.

A. Grantee financial management system shall provide for:

1. accurate, current, and complete disclosure of the financial results of each project, agreement, or contract,

2. records that adequately identify the source and application of funds for Department-supported activities, and that contain information pertaining to awards and authorizations, obligations, unobligated balances, assets, liabilities, outlays, and income,
 3. effective internal and accounting controls over all funds, property, and other assets, which controls adequately safeguard all such assets and assure that they are used solely for authorized purposes,
 4. comparison of actual outlays with budgeted amounts for all major cost categories on Attachments B, Approved Project Budget; B-1, Itemization and Justification of Budget; D, Scope of Services; and D-2, Grantee's Proposal, and correlation of financial information with performance or productivity data, including the production of unit cost information required by the Department,
 5. accounting records that are supported by source documentation,
 6. procedures to minimize the time elapsing between the advance of funds from the Department and the disbursement by the Grantee, whenever funds are advanced by the Department, and
 7. procedures for determining reasonableness, allowability, and allocability of costs generally consistent with the provisions of federal OMB Circulars A-102 or A-110 and the appropriate federal common rule, whichever would be applicable under federal law.
- B. If required by Section VI of Attachment A, Additional Provisions and Special Modifications, the Department may require the submission of Attachment G, Statement of Adequacy of Accounting System.
- C. The Department may review the adequacy of the financial management system of any applicant for financial assistance as part of a pre-award review or at any time subsequent to the award. If the Department determines that the Grantee's accounting system does not meet the standards described in paragraph B of this Section XII, Financial Management System, additional information to monitor the agreement may be required by the Department upon written notice to the Grantee.

XIII. Financial and Performance Reporting

- A. Attachment B, Approved Project Budget, is the approved financial plan to carry out the purpose of this agreement. The budget shall be itemized to disclose specifically the agreement tasks and project activities to be funded.
- B. The Grantee shall submit interim expenditure reports, including a completed copy of Attachment C, Expenditure Report, comparing actual expenditures with the Approved Project Budget. These reports shall be submitted on a periodic basis as prescribed in Section VII of Attachment A, Additional Provisions and Special Modifications, and must be certified by the Grantee's Chief Financial Officer.
- C. The Grantee shall submit performance reports on an interim basis as prescribed by the Department in Section VII of Attachment A, Additional Provisions and Special Modifications. Performance reports shall present the following information for each agreement task and shall include all available and relevant, quantitative data pertaining to production of project work units, completion of agreement tasks, and actual costs for each unit or task:
1. a comparison of actual accomplishments to the objectives established in Attachments D, Scope of Services; D-1, Project Requirements; and D-2, Grantee's Proposal, for the reporting period,
 2. reasons why established goals were not met or tasks were not completed as scheduled, and
 3. other pertinent information, including a description of work performed during the reporting period, relevant literature citations, raw data generated, any modifications to the planned scope of work, and an anticipated work schedule for the next reporting period.
- D. The Grantee shall submit a final report on its overall performance of this agreement, as prescribed in Section VII of Attachment A, Additional Provisions and Special Modifications, including a completed copy of Attachment C, Expenditure Report, comparing actual expenditures for the entire project with the Approved Project Budget, certified by the Chief Financial Officer, and a final performance report.
- E. Extensions of reporting due dates may be granted upon written request to the Department.
- F. If reports are not submitted as required the Department shall, at its discretion, suspend payments on this agreement or any other agreement entered into between the Department and the Grantee and shall take action to suspend payments to the Grantee by other State agencies.
- G. If the Grantee has a history of unsatisfactory performance or the Grantee does not submit satisfactory reports, the Department may require additional and more detailed reports from the Grantee.

XIV. Monitoring Performance

- A. The Grantee shall continually monitor its performance under this agreement to assure that time schedules are being met, projected work units by time periods are being accomplished, and other performance goals are being achieved as applicable and as defined in Attachments D, Scope of Services; D-1, Project Requirements; and D-2, Grantee's Proposal.
- B. The Grantee shall inform the Department as soon as possible if any of the following types of conditions affect project objectives and performance and shall describe the action taken, or contemplated, and the Department assistance needed, if any, to respond to any such condition:
 - 1. problems, delays, or adverse conditions which will materially affect the ability to attain project objectives, prevent the meeting of time schedules and goals, or preclude the completion of project work units or agreement tasks within established time periods, and
 - 2. favorable developments or events which enable meeting time schedules and goals sooner than anticipated or producing more project work units or completing more agreement tasks than originally projected.
- C. The Department may, at its discretion, make site visits to:
 - 1. review project accomplishments and management control systems,
 - 2. audit the financial records pertaining to this agreement, and
 - 3. provide such technical assistance as may be required.
- D. If the Grantee is not performing satisfactorily, the Department may require remedial measures deemed necessary to fulfill the project requirements, including requiring the Grantee to obtain additional Department approvals before proceeding or requiring the Grantee to obtain outside technical or managerial assistance.

XV. Audit Requirements

- A. Pursuant to the federal Single Audit Act of 1984, P.L. 98-502 (the "Audit Act"), and the Single Audit Act Amendments of 1996, P.L. 104-156, federal OMB Circulars A-133 Revised, and A-102 or A-110, and the appropriate federal common rule, whichever would be applicable under federal law, any grant to a local government funded by the federal government is subject to the single-audit provisions of the Audit Act. Pursuant to State Circular Letter 04-04-OMB, the State of New Jersey has adopted by reference the standards and provisions of the Audit Act and the federal OMB Circulars. If the Grantee expends a total of \$500,000 or more in federal financial assistance or State financial assistance in the Grantee's fiscal year, the Grantee must have a single audit performed.

Grantees that expend less than \$500,000 in federal or State financial assistance within their fiscal year, but expend \$300,000 or more in State and/or federal financial assistance within their fiscal year, must have either a financial statement audit performed in accordance with Government Auditing Standards (Yellow Book) or a program-specific audit performed in accordance with the Act, Amendments, OMB Circular No. A-133 Revised and State policy.

- B. Where a single audit or other audit conducted hereunder indicates any noncompliance by the Grantee with the material terms and conditions of this agreement, the Grantee shall forthwith take corrective action as permitted or required by Section XVI of the General Terms and Conditions of this agreement, Agreement Amendment; Section XVIII of the General Terms and Conditions of this agreement, Termination, Expiration, and Suspension; or as otherwise required by the Department. As a result of any audit hereunder, recommendations shall be made whether any costs incurred by the Grantee should be disallowed as beyond the scope or the purpose of this agreement, excessive, or otherwise impermissible. The Department retains the right to recover any disallowed expenditures, and the Grantee shall return to the Department any disallowed expenditures no later than thirty (30) days after the request.
- C. In any case, whether or not it is subject to the single-audit requirements, this agreement is, at the discretion of the Department, subject to audits by the Department at any time prior to closeout and subject to a follow-up compliance audit which may build upon the single audit or other audit required in Section VIII of Attachment A, Additional Provisions and Special Modifications.
- D. Copies of all audit reports involving this agreement must be sent to the DEP, Office of Audit and the Granting Agency identified in Section I of the General Terms and Conditions of this agreement, Grant Award Data and Signatures.

XVI. Agreement Amendment

If it desires to amend this agreement, the Grantee must submit a written request to the Grant Officer designated in Section IX of Attachment A, Additional Provisions and Special Modifications. Any amendment, whether requested by the Grantee or the Department, must be documented by completion of the Department's amendment form (DEP-076). The completed amendment form must be formally executed by authorized representatives of both parties in the same manner as this agreement, unless the amendment being documented is of the type described in paragraph A, B, or C of this Section XVI,

Agreement Amendment. If the amendment is of the type described in paragraph A, B, or C below, the Grant Officer may execute the amendment form for the State by signing it in the designated place, and no formal execution by authorized representatives of the parties will be required. As a nonrestrictive example only, if the Department requests, and the Grantee consents to, any amendment to the scope of the services to be performed by the Grantee, including any increase in the amount of the approved budget, such amendment must be memorialized by a completed amendment form, formally executed by authorized representatives of both parties.

- A. The Grantee may obtain approval directly from the Grant Officer to transfer amounts of up to \$20,000 or 10% of the total grant amount, whichever is less, from one direct cost category to another or from the indirect cost category to a direct cost category, as long as this transfer does not result in any change in the project's scope, work period, objective, or deliverables. If the total grant amount is less than \$25,000, the Grant Officer may disregard the 10% limitation and approve transfers of up to \$2,500.
 1. "Indirect costs" are those incurred for a common or joint purpose benefiting more than one cost objective and not readily assignable to the cost objectives specifically benefited, without effort disproportionate to the results achieved. "Direct costs" are those which can be identified specifically with a particular cost objective.
 2. The amendment form documenting any budget revision shall clearly show and justify each change in each cost category, either on the form or on an attachment to it.
- B. The Department may reduce the grant budget and the scope of services so that they fairly reflect anticipated project expenditures and progress if:
 1. the Department notifies the Grantee, that the Grantee is making project expenditures or progress at a rate which, in the judgment of the Department, will result in substantial failure to expend the grant or to fulfill the purposes of this agreement,
 2. the Department notifies the Grantee at least thirty (30) days in advance of any reduction,
 3. after consultation, the Grantee is unable to develop to the satisfaction of the Department a plan to rectify its low level of project expenditures or progress, and
 4. the Department considers the Grantee's fixed costs when making any reduction.
- C. The Grant Officer may approve no-cost time extensions to the work period or the due date of the final report in increments of six months or less but not beyond the expiration date as described in Section XVIII.A.2 of the General Terms and Conditions of this agreement, Termination, Expiration, and Suspension. Written justification and documentation evidencing the need to extend the work period or the due date of the final report must be submitted to the Grant Officer at least thirty (30) days in advance of the scheduled end of the work period. The Grant Officer shall decide whether to grant the extension. The amendment form documenting any no-cost time extension shall clearly show and justify the change, either on the form or on an attachment to it.

XVII. Closeout Procedures

The closeout of this agreement shall mean the process by which the Department determines that all applicable administrative actions and all required work have been completed by the Grantee. This process shall include the steps enumerated below.

- A. The Grantee shall submit a final report as provided in Section VII of Attachment A, Additional Provisions and Special Modifications. The Department may permit extensions when requested in writing by the Grantee.
- B. The Grantee shall, together with the submission of the final report, refund to the Department any cash advanced but not committed to payment of eligible project costs in accordance with the Attachment B, Approved Project Budget.
- C. The Grantee shall refund to the Department any funds spent on costs which are disallowed by the Department. Such refund shall be made within thirty (30) days after the request.
- D. In the event a final audit has not been performed prior to the closeout of this agreement, the Department retains the right to recover any appropriate amount after fully considering any recommendation on disallowed costs resulting from the final audit.
- E. The Grantee shall account for any property acquired with grant funds or received from the Department in accordance with Section VIII of the General Terms and Conditions of this agreement, Property Management Standards.
- F. The Department retains the right to request any additional information necessary to close out this agreement and may retain any final grant payment until the closeout procedure is completed.

XVIII. Termination, Expiration, and Suspension

- A. The following definitions shall apply for the purposes of this Section XVIII, Termination, Expiration, and Suspension.
1. Termination - The "termination" of this agreement means the cancellation of unsatisfied, contractual obligations prior to the completion of the agreement tasks by the Grantee. Work should stop unless the Grantee wants to continue at its own expense and is not otherwise required for good cause to stop by the Department.
 2. Expiration Date - The "expiration date" of this agreement is the agreed upon date at which time the term of this agreement automatically ends absent a formal written amendment agreement executed by the parties. The expiration date of this agreement shall be the third anniversary of the date the work period would end as initially agreed upon in Section I of the General Terms and Conditions of this agreement, Grant Award Data and Signatures.
 3. Suspension - The "suspension" of this agreement means a temporary cessation of State support or assistance pending corrective action by the Grantee or pending a decision to terminate the agreement by the Department. Work should stop unless the Grantee wants to continue at its own expense and is not otherwise required for good cause to stop by the Department.
- B. If the Grantee fails to comply with any term, condition, requirement, or provision of this agreement or fails to make sufficient progress so as to reasonably ensure completion of performance of this agreement within the time frames set for herein, the Department may upon notice to the Grantee suspend this agreement and withhold further payments, prohibit the Grantee from incurring additional obligations of grant funds pending corrective action by the Grantee, or decide to terminate this agreement in accordance with paragraph C of this Section XVIII, Termination, Expiration, and Suspension. The Department may, at its sole discretion, allow Grantee to incur additional costs that could not be reasonably avoided during the period of suspension provided that said costs they meet the provisions of federal OMB Circulars A-102 or A-110 appropriate federal common rule or any other applicable state or federal requirements.
- C. The Department may terminate this agreement, in whole or in part, upon thirty (30) days notice, whenever it determines that the Grantee has failed to comply with any term, condition, requirement, or provision of this agreement or fails to make sufficient progress so as to reasonably ensure completion of performance of this agreement within the time frames set forth therein. The Department shall promptly notify the Grantee, in writing, of its determination and the reasons for the termination together with the date on which the termination shall take effect. Upon termination, the Department retains the right to recover any improper expenditures from the Grantee and the Grantee shall return to the Department any improper expenditures no later than thirty (30) days after the date of termination. The Department may, at its sole discretion, allow Grantee to retain or be reimbursed for costs reasonably incurred prior to termination, that were not made in anticipation of termination and cannot be canceled provided that said costs meet the provisions of federal OMB Circulars A-102 or A-110, appropriate federal common rule or any other applicable state or federal requirements.
- D. The Department and the Grantee may terminate this agreement in whole, or in part, when both parties agree that the continuation of the project would not produce beneficial results commensurate with the further expenditure of funds. The two parties shall agree upon the termination conditions including the date on which the termination shall take effect, and, in case of partial terminations, the portion to be terminated. The Grantee shall not incur new obligations for the terminated portion after the date on which the termination shall take effect, and shall cancel as many outstanding obligations as possible.
- E. The closeout procedures described in Section XVII of the General Terms and Conditions of this agreement, Closeout Procedures, shall apply in all cases of termination of this agreement.

XIX. Access to Records

- A. The Grantee agrees to make available to the Department, any federal agency whose funds are expended in the course of this agreement, and any of their duly authorized representatives such pertinent accounting records, books, documents, and papers as may be necessary to monitor and audit Grantee's operations.
- B. Whenever reasonable and practical, the Department shall give reasonable notice to the Grantee prior to any visitation, inspection, or audit, including any visitation or request for documentation in discharge of the Department's responsibilities. However, the Department retains the right to make unannounced visitations, inspections, and audits as deemed necessary.
- C. The Department reserves the right to have access to records of any subcontractor and requires the Grantee to provide the Department access to such records in any contract with the subcontractor.
- D. The Department reserves the right to have access to all workpapers produced in connection with audits made by the Grantee or by independent certified public accountants or licensed public accountants hired by the Grantee to perform such audits.

XX. Record Retention

- A. The Grantee shall retain financial records, supporting documents, statistical records, and all other records in the Grantee's financial management system or otherwise pertinent to this agreement (a) for a period of three (3) years from the date the Grantee submits the final expenditure reports or the final performance reports, whichever is later, or (b) for such longer period as any applicable State or federal statute may require, with the qualifications stated below.
1. If any litigation, claim, or audit is started before the end of the three-year period, the records shall be retained until all litigations, claims, or audit findings involving the records have been resolved.
 2. Records for nonexpendable property acquired with Department funds shall be retained for three (3) years after its final disposition.
- B. The Department may request transfer of certain records to its custody from the Grantee when it determines that the records possess long term retention value and will make arrangements with the Grantee to retain any records that are continuously needed for joint use.

XXI. Approvals and Authorizations

- A. Unless specifically stated otherwise, wherever this agreement requires the approval or authorization of the Department, that approval or authorization must be given in writing by the Commissioner of the Department, by the authorized delegate who signed this agreement, or by said delegate's successor or superior, if any.
- B. If the Grantee is a municipal or county government agency, the Grantee must submit with this agreement a copy of an ordinance or resolution, duly enacted by the governing body of that municipal or county government agency or of the municipality or county and authorizing execution of this agreement. If the Grantee is a corporation, the Grantee must submit with this agreement a corporate resolution, duly adopted by its board of directors, board of trustees, or equivalent governing body, and authorizing execution of this agreement. The Department will not make any payments until such ordinance or resolution is received.
- C. If the Grantee is a corporation or partnership, the Grantee must submit with this agreement a disclosure of the names and addresses of any persons who own 10% or more of the firm's stock or interest, in accordance with N.J.S.A. 52:25-24.
- D. If the Grantee is a corporation incorporated outside of New Jersey, the Grantee must, as a condition of payment hereunder, obtain a certificate of authority to do business in New Jersey from the Department of the Treasury and file a copy of that certificate with the Grant Officer designated in Section IX of Attachment A, Additional Provisions and Special Modifications.
- E. If the Grantee is neither a government agency nor a corporation and if the Grantee has neither a residence nor a place of business in New Jersey, then the Grantee irrevocably appoints the Commissioner of the Department to receive process in any civil action which may arise out of or as a result of this agreement. Within ten (10) days of receipt of any such process, the Commissioner shall transmit it by certified mail to the Grantee at the address shown in Section I of the General Terms and Conditions of this agreement, Grant Award Data and Signatures.

XXII. Interest on Advance Payments and Disallowed Costs

- A. Advance Payments: The Grantee is required to deposit any advance payments received hereunder in an interest bearing account. Any interest up to \$100 per year may be retained by the Grantee for documented administrative expenses. If this agreement is federally funded, any interest above \$100 per year must be remitted on a quarterly basis to the Department for return to the federal government. If this agreement is funded by the State, interest above \$100 per year may be retained by the Grantee for purposes of this agreement or shall be remitted to the Department as indicated in Section XI of Attachment A, Additional Provisions and Special Modifications.
- B. Disallowed Costs: Where the Grantee has been reimbursed by the Department for costs which are subsequently disallowed by the Department, the Grantee shall return the funds to the Department no later than thirty (30) days after the request. Where the Grantee fails timely to return the funds or appeals the disallowed costs, an interest charge as indicated in Section XI of Attachment A, Additional Provisions and Special Modifications, shall be charged on the funds beginning thirty (30) days from the date the Grantee was notified of the debt. If the Grantee is successful on appeal, the accrued interest will be canceled.

XXIII. Miscellaneous Provisions

- A. Governing Law: It is agreed and understood that this agreement shall be governed and construed, and the rights and obligations of the parties hereto shall be determined, in accordance with the laws of the State of New Jersey including but not limited to the Contractual Liability Act, N.J.S.A 59:13-1 et seq.

- B. Conflict of Terms: In the event of any conflict, the order of precedence shall be (1) the terms and conditions of this agreement; (2) any State Agency application form or specific correspondence describing the Project and/or soliciting a Grantee's proposal; and (3) the Grantee's proposal (d-2).

NOTE: The only exception to the above is that consistency with rules and regulations promulgated pursuant to the State Program's enabling legislation shall always have precedence in any conflict with the terms and conditions of the agreement.

- C. Dispute Resolution: Consistent with the Contractual Liability Act, N.J.S.A 59:13-1 et seq., unless otherwise provided in this agreement, all claims, counterclaims, disputes, and other matters in question between the State and the Grantee arising out of, or relating to, this agreement or the breach of it will proceed as follows:
1. The dispute shall initially be submitted by either party for resolution via administrative proceedings conducted by the Department.
 2. If there is no mutually agreeable resolution after administrative recourse is exhausted, the matter may then proceed to arbitration or litigation. Any litigation must be submitted to, and heard by, a court of competent jurisdiction within the State of New Jersey.
- D. Performance: The Grantee warrants that it is aware of the work required to be performed under this agreement, that it has the capabilities and credentials required by the agreement, and that it will faithfully perform the work and abide by the terms, conditions, and other requirements of this agreement.
- E. Disclaimer of Agency Relationship: The Grantee's status shall be that of an independent principal and not as an agent or employee of the State. Nothing contained in the agreement shall be construed to create, either expressly or by implication, the relationship of agency between the State and the Grantee or its subcontractors.
- F. Computation of Time: When the agreement refers to a period of time in terms of days, the day of the act or event from which the designated period begins to run is not to be included. The last day of the period so computed is to be included, unless it is a Saturday, Sunday, or legal holiday, in which event the period runs until the end of the next day which is neither a Saturday, Sunday, nor legal holiday. In computing a period of time of less than seven days, Saturday, Sunday, and legal holidays shall be excluded.
- G. Intellectual Property Rights: If the Grantee, in the course of its duties under this agreement, develops any invention apparatus, computer program, discovery, or other intellectual property, the State will own the entire right, title and interest throughout the world to each such property right and to patents and copyrights protecting the same. The State's ownership shall be unaffected by any assignment, suspension, termination, or expiration of this agreement.
- H. Captions and Headings: Captions and headings used in this agreement are for convenience of reference only and shall in no way be deemed to define, limit, explain, or amplify any term or provision.
- I. Severability: In case any term or provision of this agreement shall be held invalid, illegal, or unenforceable, in whole or in part, neither the validity of any remaining part nor the validity of any other term or provision shall in any way be affected by such holding.
- J. Entire Agreement: The parties understand and agree that all prior understandings and agreements between them regarding performance of the obligations described herein are merged into this written grant agreement which supersedes all such prior understandings and agreements. Neither party enters into this agreement in reliance on any statement or representation of the other which is not reiterated herein.
- K. Successor and Assigns: This agreement shall be binding upon any successors or assigns of the Grantee. The State may, in its sole discretion, reject any proposed successor or assign of the Grantee.
- L. Counterparts: This agreement may be executed in multiple counterparts, each of which shall constitute an original instrument and all of which taken together shall constitute one and the same instrument.
- M. Notices: All notices, certificates, and other documents (a "notice") to be given by one party to the other shall be in writing and shall be delivered to the other party. Any such notice shall be delivered to the address of the Grantee or the Granting Agency shown in Section I, Grant Award Data and Signatures, by overnight courier service or by regular first class, certified, or registered mail, postage prepaid. If mailed, said notice shall be deemed to have been received five (5) days after its deposit in the United States Mail; and if given otherwise, said notice shall be deemed to have been received when delivered to the party to whom it is addressed.
- N. Waiver of Breach: The waiver by either party of any breach of this agreement shall not be deemed a waiver of any subsequent breach of the same or any other term or provision.
- O. Gender and Number: Use of the singular or plural includes the other and use of any gender includes all genders, as the context requires or permits.

- P. Waiver of Jury Trial: In the event of litigation, Grantee waives any right it may have to a trial by jury.
- Q. Change in Ownership: If, during the term of this agreement, Grantee shall merge with, be acquired by another entity, change or dissolve its business or corporate structure or otherwise change ownership, Grantee shall provide notice to the Department in the manner provided for by this agreement within thirty (30) days of said change and shall provide such documents as may be requested by the Department including, but not limited to, an updated corporate resolution ratifying this agreement or a revised version of any attachment incorporated in this agreement. At the Department's sole discretion, a change in ownership or a failure to comply with the terms of this provision shall constitute cause for termination in accordance with Section XVIII of this agreement.

**GRANT AGREEMENT
BETWEEN**

**COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION,
BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM,
TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP OF
BERNARDS AND THE TOWNSHIP OF WARREN**

(Name of Grantee)

AND

THE STATE OF NEW JERSEY

BY AND FOR

THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

GRANT IDENTIFIER: EC14-052

ADDITIONAL PROVISIONS AND SPECIAL MODIFICATIONS

This Attachment A adds the terms, conditions, requirements, and provisions specified in Sections I through XI below, and makes the modifications specified in Section XII below, to the preceding General Terms and Conditions of the agreement between the County of Union, Morris County Parks Commission, Borough of Florham Park, Borough of Chatham, Township of Long Hill, City of Summit, Borough of New Providence, Township of Berkeley Heights, Township of Bernards and the Township of Warren and the State of New Jersey, by and for the DEP.

I. Insurance (See Section III of the General Terms and Conditions of this agreement, Insurance.)

A. The Grantee maintains and must continue to maintain the required insurance coverages as follows:

1. comprehensive general liability

- insurance
- self insurance
- not required

2. automobile liability

- insurance
- self-insurance
- not required

3. worker's compensation

- insurance
- self-insurance
- not required

4. employer's liability

- insurance
- self-insurance
- not required

B. Certificates of insurance or documentation of self-insurance

- are on file with the Department.
- will be forthcoming within 30 days after the effective date of this agreement.
- other (explain) _____

NOTE: No payment can be made until the Department has received acceptable documentation of these required coverages.

II. Availability of Funds (See Section VI of the General Terms and Conditions of this agreement, Availability of Funds.)

Based upon funds available to the Department in the State's fiscal year, the agreement (the sum of the State, the federal, and if through the State treasury, the other amounts, shown as components of the Total Project Amount in Section I of the General Terms and Conditions of this agreement, Grant Award Data and Signatures) is

- fully funded.
- partially funded in the amount of \$_____.
- not applicable.

III. **Method of Payment** (See Section IX of the General Terms and Conditions of this agreement, Method of Payment.)

- A. Advance payment, if justified and itemized in Attachment B-2, Approved Advance Payment, is
 - authorized for \$ _____.
 - not applicable.
- B. Progress payments
 - shall be made on a _____ (e.g. mo./qtr./deliverable) basis for \$ _____ per payment.
 - shall be based on actual expenditures submitted on a monthly (e.g. mo./qtr.) basis accompanied by receipts.
 - shall be made on submission of deliverables in accordance with the project specifications and requirements.
 - are not applicable.
- C. Final payment of retainage held on interim disbursements
(amount or description)
 - shall be withheld pending receipt of all final reports and acceptance of the project by the Department.
 - is not applicable.
 - (other, specify) _____.

NOTE: No payment can be made unless a proper state invoice is submitted with appropriate justification, receipts, etc. and unless any required expenditure and performance reports are submitted.

IV. **Matching and Cost Sharing Requirements** (See Section X of the General Terms and Conditions of this agreement, Matching and Cost Sharing Requirements.)

- The Grantee shall provide the matching or cost sharing amounts indicated in Section I of the General Terms and Conditions of this agreement, Grant Award Data and Signatures, and described further in Attachment B, Approved Project Budget.
- Matching and cost sharing requirements do not apply.

V. **Project Income** (See Section XI of the General Terms and Conditions of this agreement, Project Income.)

- A. Royalties, if any, received as a result of copyrights or patents produced under this agreement shall be
 - paid to the Department.
 - retained by the Grantee.
 - not applicable.
- B. Other project income, if any, as defined in Section XI of the General Terms and Conditions of this agreement, Project Income, shall be
 - added to funds committed to the project by the Department and used to further eligible project objectives.
 - deducted from the total project costs for the purpose of determining the net costs on which the Department shall base grant payments.
 - paid to the Department.
 - retained by the Grantee.
 - not applicable.

VI. **Certification of Adequacy of Accounting System** (See Section XII of the General Terms and Conditions of this agreement, Financial Management System.)

- A. A statement attesting to the adequacy of the Grantee's accounting system in accordance with the standards set forth in Section XII of the General Terms and Conditions of this agreement, Financial Management System,
 - must be completed, on Attachment G, Statement of Adequacy of Accounting System, by the Chief Financial Officer identified in Section I of the General Terms and Conditions of this agreement, Grant Award Data and Signatures.
 - is not required.
- B. Financial reports shall be prepared in a manner consistent with the Grantee's normal accounting records, which are kept on
 - a cash basis.
 - an accrual basis.
 - modified accrual basis.
 - (other, specify) _____.

VII. Financial and Performance Reporting (See Section XIII of the General Terms and Conditions of this agreement, Financial and Performance Reporting.)

- A. All financial reports must be certified by the Chief Financial Officer.
- B. Interim expenditure reports, including a completed copy of Attachment C, Expenditure Report, shall be submitted
 - on a quarterly (e.g. mo./qtr.) basis, no later than 30 days immediately following the end of the period.
 - (other, specify) _____, but no later than the due date of the final expenditure report.
- C. Performance reports shall be submitted on a quarterly (e.g. qtr./annual) basis. These reports should be submitted no later than 30 days after the end of each reporting period.
- D. A final expenditure report, including a completed copy of Attachment C, Expenditure Report, and a final performance report shall be submitted by the Grantee no later than 30 days after the Grantee's completion of all agreement tasks, the expiration date of this agreement, or the termination of this agreement, whichever first occurs.

VIII. Audit Requirements (See Section XV of the General Terms and Conditions of this agreement, Audit Requirements.)

- A. Under the federal Single Audit Act or the State Circular Letter 04-04-OMB,
 - this agreement is subject to a single audit and will be audited as such on Grantee's fiscal year.
 - this agreement is not subject to a single audit and shall be audited as indicated in paragraphs B and C below.
- B. If this agreement is not subject to a single audit under paragraph A above,
 - the agreement shall otherwise be audited at the end of the work period.
 - the agreement may otherwise be audited at the Department's discretion up to three years after the end of the work period.
- C. If this agreement is audited under paragraph B above, the audit shall be conducted by
 - State auditors.
 - Department internal auditors.
 - a CPA firm appointed by Department.
 - a CPA firm chosen by the Grantee.
 - (other, specify) _____.
- D. The Department's records show the Grantee's fiscal year ends on December 31st. The Grantee shall notify the Department immediately if this date is incorrect or is changed.
- E. Copies of all audit reports must be submitted to DEP, Office of Audit, PO Box 402, Trenton, NJ, 08625-0402 and to the Granting Agency identified in Section I of the General Terms and Conditions of this agreement, Grant Award Data and Signatures, not later than nine months after the close of the Grantee's fiscal year.

IX. Agreement Amendment (See Section XVI of the General Terms and Conditions of this agreement, agreement Amendment.)

All budget revisions and modifications must be submitted, in writing, to (name) John H. Moyle, (title) Manager, Bureau of Dam Safety and Flood Control or the successor to that position (the "Grant officer").

X. Authorizations and Disclosures (See Section XXI of the General Terms and Conditions of this agreement, Approvals and Authorizations.)

- A. The Grantee is
 - a local government agency.
 - a New Jersey corporation.
 - an out-of-state corporation.
 - (other, specify) _____.
- B. Appended hereto as Attachment E, Governing Body Resolution or Corporate Resolution, is
 - a governing body resolution.
 - a corporate resolution.
 - no resolution.

C. A Grantee's Stockholder Disclosure Statement is

- submitted herewith.
 not applicable.

D. A certificate of authority for Grantee to do business in New Jersey

- will be submitted.
 is not applicable.

NOTE: No payment can be made until the Department has received any documents required under this Section X, Authorizations and Disclosures.

XI. Interest (See Section XXII of the General Terms and Conditions of this agreement, Interest on Advance Payments and Disallowed Costs.)

A. Interest above \$100 per year on advance payment of State funds

- may be retained by the Grantee for documented purposes under this agreement.
 shall be remitted to the Department on a quarterly basis.
 will not exist because no advance payment is authorized.
 (other, explain) _____.

NOTE: On federally funded grants, any interest above \$100 per year must be remitted on a quarterly basis to the Department for return to the federal government.

B. Interest on payments of disallowed costs not returned within 30 days of request shall accrue in favor of the State at the rate specified in the "Notice of Intent to Collect" document (ADM-182).

XII. Modifications to General Terms and Conditions

The General Terms and Conditions of this agreement are changed, supplemented, or deleted ("modified") as specified in this Section XII, which supersedes inconsistent terms, conditions, requirements, or provisions contained elsewhere in this agreement. If all modifications do not fit on this page, the numeral "5" in the phrase "of 5" in the header of each page of this Attachment A must be changed to equal the total number of pages in this Attachment A, and each new page must be identified and successively numbered in the same manner as the first five pages.

- This Section XII does not contain modifications to the General Terms and Conditions of this agreement.
 This Section XII does contain modifications to the General Terms and Conditions of this agreement. Attachment A comprises [4] pages.

**GRANT AGREEMENT
BETWEEN**

**COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION,
BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM,
TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP
OF BERNARDS AND THE TOWNSHIP OF WARREN**

(Name of Grantee)

AND

**THE STATE OF NEW JERSEY
BY AND FOR**

THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

GRANT IDENTIFIER: EC14-052

APPROVED PROJECT BUDGET

| ACCOUNT DESCRIPTION | TOTAL BUDGET | FEDERAL | STATE | GRANTEE | OTHER |
|-----------------------------------|------------------|-------------|------------------|-------------|-------------|
| A. Personnel Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Salaries | | | | | |
| Fringe Benefits | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B. Consultants and Subcontractors | \$300,000 | 0.00 | \$300,000 | 0.00 | 0.00 |
| C. Other Costs Specify below | | | | | |
| ▪ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ▪ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ▪ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ▪ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ▪ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| D. Audit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Subtotal Direct Costs | \$300,000 | 0.00 | \$300,000 | 0.00 | 0.00 |
| Less Program Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Direct Costs | \$300,000 | 0.00 | \$300,000 | 0.00 | 0.00 |
| Indirect Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL PROJECT AMOUNT | \$300,000 | 0.00 | \$300,000 | 0.00 | 0.00 |

TOTAL GRANT AMOUNT is the sum of "Federal" and "State" column totals \$300,000
 the sum of "Federal" "State" and "Other" column totals \$0.00

The sums identified in the "Total Budget" column are itemized and justified in (check one or more as appropriate)

- Attachment D, Scope of Services, on page(s) _____.
- Attachment D-2, Grantee's Proposal, on page(s) _____.
- Attachment B-1, Itemization and Justification of Budget, comprising 1 pages.

**GRANT AGREEMENT
BETWEEN**

**COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION,
BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM,
TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP
OF BERNARDS AND THE TOWNSHIP OF WARREN
(Name of Grantee)**

**AND
THE STATE OF NEW JERSEY
BY AND FOR
THE DEPARTMENT OF ENVIRONMENTAL PROTECTION**

GRANT IDENTIFIER: EC4-052

ITEMIZATION AND JUSTIFICATION OF BUDGET

If neither Attachment D, Scope of Services, nor Attachment D-2, Grantee's Proposal, provides an itemization, explanation, and justification for the Approved Project Budget, they must be provided on this Attachment B-1, comprising [1] pages, including this page.

The grant funds (\$300,000) may be utilized to cover costs included in this project budget:

| Item | Description | Unit | Qty | Unit Price | Total Cost |
|------|-------------------------------|------|-----|------------|-------------|
| 1 | Surveying | LS | 1 | \$8,000 | \$8,000 |
| 2 | Construction Documents | LS | 1 | \$35,000 | \$35,000 |
| 3 | Permitting | LS | 1 | \$120,000 | \$120,000 |
| 4 | Construction Area Restoration | LS | 1 | \$10,000 | \$10,000 |
| 5 | Project Management | LS | 1 | \$5,000 | \$5,000 |
| 6 | Construction Observation | LS | 1 | \$50,000 | \$50,000 |
| 7 | Construction | LS | 1 | \$958,500 | \$958,500 |
| | | | | | \$1,186,500 |

**GRANT AGREEMENT
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**COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION,
BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM,
TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP
OF BERNARDS AND THE TOWNSHIP OF WARREN**
(Name of Grantee)

**AND
THE STATE OF NEW JERSEY
BY AND FOR
THE DEPARTMENT OF ENVIRONMENTAL PROTECTION**

GRANT IDENTIFIER: EC14-052

EXPENDITURE REPORT: For the period beginning _____ and ending _____

| ACCOUNT DESCRIPTION | APPROVED PROJECT BUDGET | PREVIOUSLY REPORTED CUMULATIVE EXPENDITURES | ACTUAL EXPENDITURES AS OF _____ (date) | CUMULATIVE EXPENDITURES | UNEXPENDED BALANCE |
|-----------------------------------|-------------------------|---|---|-------------------------|--------------------|
| A. Personnel Costs | 0.00 | | | | |
| Salaries | | | | | |
| Fringe Benefits | 0.00 | | | | |
| B. Consultants and Subcontractors | \$300,000 | | | | |
| C. Other Costs Specify below: | | | | | |
| ▪ | 0.00 | | | | |
| ▪ | 0.00 | | | | |
| ▪ | 0.00 | | | | |
| ▪ | 0.00 | | | | |
| ▪ | 0.00 | | | | |
| D. Audit | 0.00 | | | | |
| Subtotal Direct Costs | \$300,000 | | | | |
| Less Program Income | 0.00 | | | | |
| Total Direct Costs | \$300,000 | | | | |
| Indirect Costs | 0.00 | | | | |
| TOTAL PROJECT AMOUNT | \$300,000 | | | | |

CERTIFICATION BY CHIEF FINANCIAL OFFICER

I certify that the above expenditures for the period are accurate as stated, that all procurements for which payment is required have been made in accordance with the standards contained in this agreement, and that each obligation for which an expenditure is listed arose during the work period.

Date: _____

Signature: _____
(Signature)

Name: _____
(print name)

Title: _____

**GRANT AGREEMENT
BETWEEN**

**COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION,
BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM,
TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP
OF BERNARDS AND THE TOWNSHIP OF WARREN**

(Name of Grantee)

AND

THE STATE OF NEW JERSEY

BY AND FOR

THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

GRANT IDENTIFIER: EC14-052

SCOPE OF SERVICES

The Scope of Services for this agreement comprises Attachment D-2, Grantee's Proposal; any project requirements delineated in Attachment D-1, Project Requirements; and any modifications, amendments, and additions to the Grantee's proposal discussed in this Attachment D. In case of conflict among the provisions of Attachments D, D-1, and D-2, the order of priority shall be: (1) Attachment D-1, (2) Attachment D, (3) Attachment D-2. This Attachment D comprises [1] pages, including this page.

**GRANT AGREEMENT
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BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM,
TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP
OF BERNARDS AND THE TOWNSHIP OF WARREN
(Name of Grantee)**

AND

**THE STATE OF NEW JERSEY
BY AND FOR**

THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

GRANT IDENTIFIER: EC14-052

PROJECT REQUIREMENTS

The Grantee shall comply with the requirements set forth below, as well as any rules and regulations promulgated pursuant to the program's enabling legislation, if any, N.J.S.A. _____. See N.J.A.C. _____. Listed below are specific requirements, including special conditions, of the program and the project covered by this agreement. This Attachment D-1 comprises [2] pages, including this page.

1. The Grantee shall obtain all permits necessary for the clearing of debris and de-snagging of a 15.63 mile stretch of the Passaic River in the grantee's communities (the "Project") including but not limited to a Freshwater Wetlands Permit (N.J.A.C.7:7A) and a Flood Hazard Area Permit (N.J.A.C. 7:13) prior to commencement of the Project. The Project shall comply with all terms and conditions of the permits and shall be completed in accordance with the plans approved by the Department for the Freshwater Wetlands and/or Flood Hazard Area Permits. Where neither a Freshwater Wetlands or Flood Hazard Permit is needed for the Project, the Grantee shall submit to the Department a written description of the nature and the location of the work to be undertaken ("Project Plan"). The Department reserves the right to require a modification of the plan to assure that the grant funds will be utilized in a manner that provides the most benefit to the reduction of flooding. Grantee shall not commence any work under this agreement without a permit or approved Project Plan. All projects must be completed under the direct supervision of a NJ Licensed Professional Engineer.
2. The Grantee shall employ a Professional Engineer licensed in the State of New Jersey to be responsible for the design of the Project and the preparation of all contract plans and specifications. All such documents shall bear the signature and the seal of said engineer. Further, the Grantee shall employ a Professional Engineer licensed in the State of New Jersey to be responsible for on-site supervision and inspections of the Project. The Engineer shall have the responsibility of ensuring that the completed Project conforms with the permit/Project Plan and shall certify to the Department at the completion of the Project that the project is complete and that all construction is in accordance with the permit/Project Plan and any approved amendments thereto.
3. Upon completion of the Project, a certification must be submitted by the engineer overseeing the construction that the work was completed in accordance with the permit/Project Plan.
4. Payments shall be made to the Grantee for funds expended on the Project as requested. Payment will be made to the Grantee with a 2% retainage pending final approval by the Department. Should the Department require changes to the Project prior to completion, the final payment will be held until corrective measures are taken.
5. The Department's approval of any and all designs, plans, engineering reports, construction plans and specifications, contract documents, and any other documents, material or information of any kind, in connection with the Project, and for reviewing and accepting the completed Project, is limited solely to review for compliance with the terms of this agreement. Without narrowing the foregoing limitation, the Department's review, approval, or acceptance does not constitute a review, approval, or acceptance of the adequacy of the engineering, design, or construction of the Grant Project with respect to safety, efficacy, or any other matter.
6. The Grantee accepts sole responsibility for the safety and adequacy of the design and construction of all facilities included in the Project, both during construction and after completion of construction, and the Grantee also accepts sole responsibility for the proper and adequate maintenance of all said facilities for as long as may be necessary. This provision is not, however, intended to prevent the Grantee from entering into any lawful agreement, consistent with these conditions, with any third party, for the purpose of allocating risk. Further, this provision is not intended to relieve third parties of any liabilities and

responsibilities which said third parties might otherwise have, nor is it intended to remove or waive any immunity which the Grantee may have pursuant to law.

7. In soliciting bids for any work to be done under this grant agreement, the Grantee shall require that project elements which constitute 100% ineligible project costs be bid as separate line items in the total bid specifications from project elements which constitute allowable project costs. Bid specifications shall also require that each general contractor bidding on the Grant Project name all principal subcontractors to the contractor. Principal subcontractors shall be defined for the propose of this grant agreement as any subcontractor who will perform work whose total value is three percent or more of the total amount bid by the general contractor.
8. The Grantee shall not enter into a contract for work on the Grant Project with any person debarred, suspended or disqualified from State contracting pursuant to N.J.A.C. 7:15-5.1 et seq. The Grantee shall insert in every contract for work on the Grant Project a clause stating that the general contractor may be debarred, suspended or disqualified from contracting with the Department if the contractor commits any of the acts listed in N.J.A.C. 7:1-5.2.
9. The Grantee, its contractors and its subcontractors shall provide Department personnel and any authorized representatives of the State reasonable access to all facilities, premises and records related to the Grant Project. The Grantee shall submit to the Department any documents and information requested by the Department relating to the Grant Project. The Grantee shall promptly submit any certifications, reports or information within the time period requested by the Department.
10. In the event that the Grantee fails to comply with any of the provisions of this agreement, Grantee shall reimburse the Department for any attorney's fees or other expenses incurred in the enforcement or performance or observance of any obligation or agreement.
11. If the Grantee commits a breach or threatens to commit a breach of this grant agreement, the Department shall have the right and remedy, without posting bond or other security, to have the provisions of this grant agreement specifically enforced by any court of competent jurisdiction, it being acknowledged and agreed that any such breach or threatened breach will cause irreparable injury to the State and that money damages will not provide an adequate remedy therefor.
12. The Grantee, if acquiring an interest in real property, shall contact the Office of Green Acres, Department of Environmental Protection and follow the appraisal procedures specified by that office and outlined in N.J.A.C. 7:24-2.16(e).
13. When the GRANTOR determines that the Grantee has failed to comply with any provision, term, condition or requirement of this grant agreement or any other applicable State laws and regulations, it shall notify the Grantee of such failure and may notify the Grantee's engineer or general contractor. The GRANTOR may require the Grantee, to take and complete corrective action. If the Grantee does not take corrective action or if it is not adequate, then the GRANTOR may issue a stop-work order. The Grantee shall comply with, and cause all general contractors and subcontractors to comply with, any such stop-work order. The Grantee further, shall insert in all contracts a provision requiring the general contractor to comply with such stop-work orders and requiring the general contractor to include in all subcontracts provisions requiring subcontractors to comply with such stop-work orders. Further, the GRANTOR may withhold a grant payment or any portion thereof when it determines the Grantee has failed to comply with any provision, term, condition or requirement of this grant agreement or any other applicable State laws and regulations.
14. It is understood that the award of this contract does not commit or obligate the Department to grant any continuation award to cover cost overruns of the Grant Project. Cost overruns for the Grant Project or any portion thereof are solely the responsibility of the Grantee.

**GRANT AGREEMENT
BETWEEN**

**COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION,
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TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP
OF BERNARDS AND THE TOWNSHIP OF WARREN**

(Name of Grantee)

AND

THE STATE OF NEW JERSEY

BY AND FOR

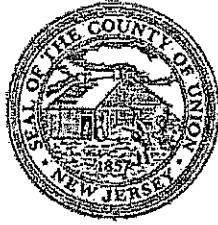
THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

GRANT IDENTIFIER: EC14-052

GRANTEE'S PROPOSAL

Grantee's project proposal, comprising [1] pages, including this page, is incorporated into this agreement as this Attachment D-2. Except as modified, amended, or supplemented by Attachment D, this Attachment D-2, Grantee's Proposal, describes the assignment tasks and project work units which the Grantee shall perform and deliver pursuant to this agreement.

Clearing debris and de-snagging a 15.63 mile stretch of the Passaic River in the grantee's communities.



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

RESOLUTION: 2014-600

JULY 17, 2014


CHAIRMAN CHRISTOPHER HUDAK

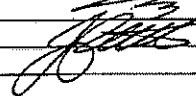
BE IT RESOLVED by the Union County Board of Chosen Freeholders that it hereby authorizes the County Manager to accept a grant from the State of New Jersey in the amount of \$300,000 to fund the Passaic River De-Silting and De-Snagging project to be completed in conjunction with Morris County Parks Commission, Borough of Florham Park, Borough of Chatham, Township of Long Hill, City of Summit, Borough of New Providence, Township of Berkeley Heights, Township of Bernards and Township of Warren; and

BE IT FURTHER RESOLVED by this Board that the Union County Manager or the successor to the office of Union County Manager is authorized to execute the grant agreement with the state on behalf of the County; and

BE IT FURTHER RESOLVED that this Board hereby agrees to comply with all applicable federal, State and municipal laws, rules and regulations in its performance pursuant to the grant agreement.

No Sufficiency of Funds Required :
 Approved as to Form:
 Certifying as to an Original Resolution:
 Certified as to a True Copy:





| Vote Record Resolution RES-2014-600 | | Yes/Aye | No/Nay | Abstain | Absent |
|---|---------------------|---------------------------------------|--------------------------|--------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> Adopted | Bruce H. Bergen | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Adopted as Amended | Linda Carter | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Defeated | Angel G. Estrada | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Tabled | Sergio Granados | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Withdrawn | Bette Jane Kowalski | 5 <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | Alexander Mirabella | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | Vernell Wright | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | Mohamed S. Jalloh | M <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | Christopher Hudak | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

MORRIS COUNTY PARK COMMISSION
RESOLUTION NO. 84-14

WHEREAS, the governing body of the Morris County Park Commission desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of \$300,000.00 to fund the De-silting and De-snagging of the Passaic River, and

WHEREAS, the Executive Director of the Morris County Park Commission is authorized to make an application for such a grant, and

WHEREAS, if awarded the Executive Director and the Director of Finance for the Morris County Park Commission are hereby authorized and directed to execute an agreement with the State of New Jersey for a grant in an amount not less than \$300,000.00 and not to exceed \$300,000.00, **NOW THEREFORE**

BE IT RESOLVED, by the Morris County Park Commission, on the 8th day of July, 2014 as follows:

1. That the Grantee agrees to comply with all applicable federal, State, and municipal laws, rules, and regulations in its performance pursuant to the agreement.

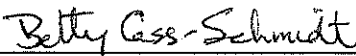
Ayes: 7

Noes: 0


Absent: 2

July 8, 2014

MORRIS COUNTY PARK COMMISSION



Betty Cass-Schmidt
President


_____, I, David D. Helmer, Executive Director of the Morris County Park Commission, do hereby certify that the above is a true and correct copy of a resolution adopted by the Morris County Park Commission at a meeting held on July 8, 2014, at the Park Commission offices, 300 Mendham Road, Morris Township, New Jersey.

CERTIFICATION*

I, JOHN H. SUMINSKI, municipal clerk county clerk utilities Authority Clerk
(print name)
 (other, specify) MCPC COUNSEL of MORRIS COUNTY PARK COMMISSION
(print Grantee's name)
certify that this resolution was duly adopted by MORRIS COUNTY PARK COMMISSION at a
(print name of Grantee's governing body)

meeting duly held on the 8 day of JULY, 2014; that this resolution has not been amended or repealed; and that it remains in full force and effect on the date I have subscribed my signature. **

John H. Suminski
(signature) *
JOHN H. SUMINSKI
(print name)
MCPC COUNSEL
(print title)

Date: 7/8/14 **

* Certification must be signed by an official other than the individual authorized to execute the agreement.

** This date must be no more than sixty (60) days prior to the Grantee's execution of the agreement. If the original certification expires prior to the Grantee's execution, Grantee must submit a currently certified copy of this Attachment E when it returns the executed agreement to the Department.



Borough of Chatham

MUNICIPAL BUILDING

54 FAIRMOUNT AVENUE • CHATHAM • NEW JERSEY 07928

RESOLUTION #14-278

RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A GRANT AGREEMENT WITH THE STATE OF NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION TO FUND THE DE-SILTING AND DE-SNAGGING OF DEBRIS IN THE PASSAIC RIVER, GRANT IDENTIFIER EC-14-052

WHEREAS, the Borough of Chatham wishes to participate in a joint grant program with the Borough of Florham Park, Township of Long Hill, the Morris County Park Commission, the County of Union, City of Summit, Borough of New Providence, Township of Berkeley Heights, Township of Bernards, and the Township of Warren (the "Parties") to fund the clearing of debris and de-snagging of a 15.63 mile stretch of the Passaic River (the "Project") in their respective communities; and

WHEREAS, this project is deemed to be in the public interest and the parties desire to obtain a grant from the State of New Jersey Department of Environmental Protection (the "State") in the amount of \$300,000.00 to fund the Project; and

WHEREAS, the County of Union has agreed to act as the lead agency of the joint grant program on behalf of the Parties and will coordinate the grant submission and administration of the Project.

BE IT RESOLVED, by the Borough Council of the Borough of Chatham that it hereby authorizes the Mayor to make application for the Borough's participation in the joint grant program with the New Jersey Department of Environmental Protection to fund the de-slitting and de-snagging of debris in the Passaic River, Grant Identifier EC-14-052; and

BE IT FURTHER RESOLVED, that the Mayor is authorized to execute the grant agreement with the State in the amount of not less than \$1.00 and not more than \$300,000.00; and

BE IT FURTHER RESOLVED, that the Mayor is authorized to execute any amendments thereto, which do not increase Chatham Borough's obligations.

Adopted September 8, 2014

Attest:

Robin R. Kline, Borough Clerk

BOROUGH OF CHATHAM

Bruce A. Harris, Mayor

CERTIFICATION

I, Robin R. Kline, Municipal Clerk of the Borough of Chatham, County of Morris, State of New Jersey, do hereby certify this is a true and correct copy of the resolution adopted by the Borough Council at its meeting held on September 8, 2014.

Robin R. Kline, MAS, RMC, CMR

**TOWNSHIP OF LONG HILL
RESOLUTION # 14-219**

WHEREAS, the Township Committee of the Township of Long Hill desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of \$300,000.00 to fund the following project:

De-silting and De-snagging of the Passaic River

WHEREAS, the Township of Long Hill with the County of Union, Morris County Parks Commission, Borough of Florham park, Borough of Chatham, City of Summit, Borough of New Providence, Township of Berkeley Heights, Township of Bernards and the Township of Warren will file the grant jointly to the State of New Jersey.

THEREFORE BE IT RESOLVED that the Township Committee of the Township of Long Hill hereby authorizes Neil Henry or the successor of the office of Township Administrator is authorized to:

- a. Make application for such a grant
- b. If awarded, to execute a grant agreement with the State for a grant in an amount not less than \$1.00 and not more than \$300,000.00
- c. To execute any amendments which do not increase the Grantee's obligation

BE IT FURTHER RESOLVED that the monies received from the De-Silting and De-snagging Grant be deposited in a dedicated trust to be use solely for the purposes of the de-silting and de-snagging of the Passaic River.

Adopted by the Township Committee on July 9, 2014

I, Cathy Reese, Township Clerk of the Township of Long Hill, County of Morris, State of New Jersey, hereby certify this to be a true copy of a resolution adopted by the Township Committee on July 9, 2014.



Cathy Reese, RMC
Township Clerk

| INTRODUCED | SECONDED | COMMITTEE | AYE | NAY | ABSTAIN | ABSENT |
|------------|----------|-----------|-----|-----|---------|--------|
| | | MERINGOLO | x | | | |
| | x | RAE | x | | | |
| x | | ROSHTO | x | | | |
| | | SCHULER | | | | x |
| | | PISERCHIA | x | | | |

COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION, BOROUGH OF
FLORHAM PARK, BOROUGH OF CHATHAM, TOWNSHIP OF LONG HILL, CITY
OF SUMMIT BOROUGH OF NEW PROVIDENCE, TOWNSHIP OF BERKELEY
HEIGHTS, TOWNSHIP OF BERNARDS AND THE TOWNSHIP OF WARREN
(Name of Grantee)

AND
THE STATE OF NEW JERSEY
BY AND FOR
THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
GRANT IDENTIFIER: EC14-052

GOVERNING BODY RESOLUTION # 14-82
BOROUGH OF FLORHAM PARK

The Governing Body of the Borough of Florham Park desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of \$300,000 to fund the following project:

De-silting and De-snagging of the Passaic River

BE IT HEREBY RESOLVED that Mark Taylor or the successor to the office of Mayor is authorized to execute a grant agreement with the State of New Jersey.

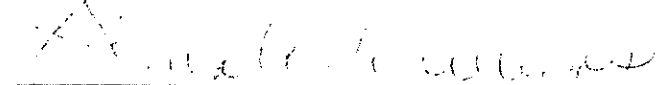
BE IT FURTHER RESOLVED that the Grantee agrees to comply with all applicable federal, state, and municipal laws, rules and regulations in its performance pursuant to the agreement.

Council Approval: July 17, 2014



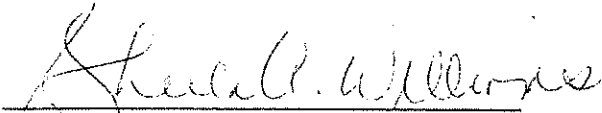
Mark Taylor, Mayor

Attest:


Sheila A. Williams, R.M.C.
Borough Clerk

CERTIFICATION

I, Sheila A. Williams, R.M.C., Municipal Clerk of the Borough of Florham Park hereby certifies that this Resolution was duly adopted by the Governing Body of the Borough of Florham Park at a meeting duly held on the 17th day of July, 2014; that this Resolution has not been amended or repealed; and that it remains in full force and effect on the date I have subscribed my signature.



Sheila A. Williams, R.M.C.

Borough Clerk

July 17, 2014

EXECUTION SIGNATURES – BOROUGH OF FLORHAM PARK

By the signatures below, the Grantee and the State (the "parties") execute this agreement and confirm that they are mutually bound by all provisions contained in its General Terms and Conditions and fully authorized and empowered to enter into and bind their organization to all obligations under this agreement and in each attachment selected as "ATTACHED" in the Table of Attachments.

APPROVED AS TO LEGAL FORM

For the Grantee **

(signature)

_____. Attorney for Grantee
(print name)

Date: _____

**Approval of this agreement by and attorney for Grantee is mandatory optional

SIGNED:

BOROUGH OF FLORHAM PARK
(print Grantee's name; all capitals)

BY: Mark Taylor
(signature)

Mark Taylor
(print name)

Mayor
(print title)

Attest: Sheila A. Williams
Sheila A. Williams, Borough Clerk

AUTHORIZE EXECUTION OF
NJ DEP GRANT AGREEMENT
DE-SILTING AND DE-SNAGGING OF PASSAIC RIVER
GRANT IDENTIFIER: EC14-052

July 29, 2014

WHEREAS, The City of Summit is adjacent to the Passaic River along the north and north west sides of the City, and

WHEREAS, The City of Summit has been working with neighboring municipalities on creating passive and active recreational activities along the Passaic River, and

WHEREAS, the Passaic River has had overgrowth of trees and brush over the years that has created blockages up and down the river, and

WHEREAS, the City of Summit has been working with the County of Union, Morris County Parks Commission, Borough of Florham Park, Borough of Chatham, Township of Long Hill, Borough of New Providence, Township of Berkeley Heights, Township of Bernards and the Township of Warren on clearing debris that has fallen into the River, and

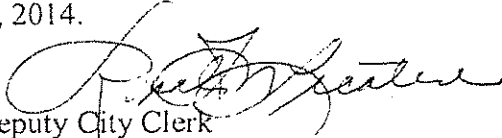
WHEREAS, the City of Summit desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of \$300,000.00 in conjunction with the above mentioned entities to fund the De-silting and De-snagging of the Passaic River,

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT:

1. That Mayor and City Clerk be and they are hereby authorized to execute a grant agreement with the State of New Jersey, Department of Environmental Protection in an amount of \$300,000.00 for the De-silting and De-snagging of the Passaic River.
2. That the Mayor and City Clerk be and they are hereby authorized to execute any amendments to the above-referenced grant agreement.
3. That the city of Summit agrees to comply with all applicable federal, state and municipal laws, rules and regulations in its performance pursuant to the agreement.

Dated: July 29, 2014

I, Rosalia M. Licatse, Deputy City Clerk of the City of Summit, do hereby certify that the foregoing resolution was duly adopted by the Common Council of said City at a regular meeting held on Tuesday evening, July 29, 2014.


Deputy City Clerk

RESOLUTION
of the
BOROUGH OF NEW PROVIDENCE
Resolution No 2014-279

Council Meeting Date: 07-28-2014

Date Adopted: 07-28-2014

TITLE: RESOLUTION APPROVING GRANT AGREEMENT BETWEEN COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION, BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM, TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP OF BERNARDS AND THE TOWNSHIP OF WARREN AND THE STATE OF NEW JERSEY BY AND FOR THE DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT IDENTIFIER: EC14-052

Councilperson Galluccio submitted the following resolution, which was duly seconded by Councilperson Madden.

WHEREAS the governing body of the Borough of New Providence desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of \$300,000 to fund the following project:

De-silting and De-snagging of the Passaic River.

Therefore, the governing body resolves that J. Brooke Hern, Mayor or the successor to the office of Mayor is authorized (a) to make application for such a grant, (b) if awarded, to execute a grant agreement with the State for a grant.

The Grantee agrees to comply with all applicable federal, State, and municipal laws, rules, and regulations in its performance pursuant to the agreement.

APPROVED, this 28th day of July, 2014.

TOWNSHIP OF BERKELEY HEIGHTS
UNION COUNTY, NEW JERSEY

RESOLUTION

WHEREAS, the Township Council of the Township of Berkeley Heights desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of \$300,000 to fund the following project:

De-silting and De-snagging of the Passaic River

NOW, THEREFORE, BE IT RESOLVED by the Township Council, of the Township of Berkeley Heights, County of Union, that the Township Council resolves that Joseph G. Bruno or the successor to the office of the Mayor is authorized to execute the grant agreement with the State of New Jersey.

BE IT FURTHER RESOLVED the grantee agrees to comply with all applicable federal, state and municipal laws, rules and regulations in its performance pursuant to the agreement.

APPROVED this 8th day of July, 2014.

ATTEST:

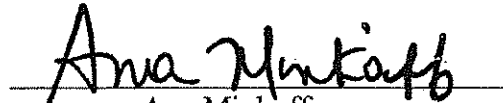
Ana Minkoff

Ana Minkoff
Township Clerk

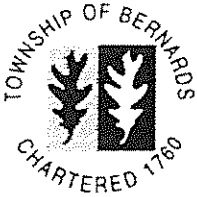
| ROLL CALL | AYE | NAY | ABSTAIN | ABSENT |
|-------------|-----|-----|---------|--------|
| DELIA | ✓ | | | |
| HALL | ✓ | | | |
| KINGSLEY | ✓ | | | |
| PASTORE | ✓ | | | |
| PIRONE | ✓ | | | |
| WOODRUFF | ✓ | | | |
| TIE: | | | | |
| MAYOR BRUNO | | | | |

**TOWNSHIP OF BERKELEY HEIGHTS
UNION COUNTY, NEW JERSEY**

I, Ana Minkoff, Township Clerk, of the Township of Berkeley Heights, County of Union, State of New Jersey; hereby certify that the attached Resolution is a true copy of the Resolution adopted by the Township Council of the Township of Berkeley Heights at their Public Meeting held on July 8, 2014.

A handwritten signature in black ink that reads "Ana Minkoff". The signature is written in a cursive style and is positioned above a horizontal line.

Ana Minkoff
Township Clerk
Township of Berkeley Heights



Resolution of the Township of Bernards

1 Collyer Lane, Basking Ridge, NJ 07920
Phone: 908-204-3001; Fax: 908-204-3015; Website: www.bernards.org

Resolution #2014-0302

Authorizing the Township of Bernards Portion of a
Grant Agreement Between County of Union, Morris County Parks Commission, Borough of Florham Park,
Borough of Chatham, Township of Long Hill, City of Summit, Borough of New Providence, Township of
Berkeley Heights, Township of Bernards and the Township of Warren (Grantees)
and the State of New Jersey by and for the Department of Environmental Protection (Grantor)
Grant Identifier: EC14-052

WHEREAS, the Township Committee of the Township of Bernards desires to further the public interest by obtaining a grant from the State of New Jersey in the amount of \$300,000 (to all above named parties) to fund the following project: De-silting and De-snagging of the Passaic River.

NOW THEREFORE BE IT RESOLVED, the Township Committee resolves that the Township Administrator is authorized (a) to make application for such a grant, (b) if awarded, to execute a grant agreement with the State for a grant.

BE IT FURTHER RESOLVED, that the Township of Bernards agrees to comply with all applicable Federal, State and Municipal laws, rules and regulations in its performance pursuant to the agreement.

Agenda and Date Voted: 7/15/2014

CERTIFICATION

I hereby certify this is a true and exact copy of a resolution adopted
by the Bernards Township Committee on 7/15/2014.


Denise Szabo, Municipal Clerk

RESOLUTION NO. 2014-159

**AUTHORIZING THE EXECUTION OF A CONTRACT WITH NJDEP
RELATIVE TO A \$300,000 GRANT FOR THE DE-SNAGING
OF THE PASSAIC RIVER**

WHEREAS, Warren, Chatham, Berkeley Heights, Bernards, Long Hill, Florham Park, New Providence, Summit, County of Union and Morris County Park Commission have jointly filed an application in the amount of \$1,186,500 for de-snagging and de-silting the Passaic River; and

WHEREAS, a grant was received in the amount of \$300,000; and

WHEREAS, NJDEP requires the execution of a form agreement; and

WHEREAS, Union County has agreed to serve as the lead agent with respect to the grant; and

WHEREAS, the Township of Warren expects that a portion of the Passaic River in Warren Township will be disengaged; and

WHEREAS, the Township of Warren will commit in kind services in support of grant activities but will not directly fund any of the activities.

NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Warren as follows:

1. The Township Administrator is authorized to file the application.
2. The Mayor and Township Clerk are authorized to execute any grant agreements with NJDEP subject to review by the Township Attorney in the amount of \$300,000.
3. The Township with respect to this grant agrees to comply with all federal state and municipal laws and regulations.
- 4) The Township in kind match will not exceed \$10,000 in value unless further approval is granted by the Township Committee.

| INTRODUCED | SECONDED | COMMITTEE | AYE | NAY | ABSTAIN | ABSENT |
|------------|----------|-----------|-----|-----|---------|--------|
| ✓ | | LAZO | ✓ | | | |
| | | MARION | ✓ | | | |
| | | SORDILLO | ✓ | | | |
| | ✓ | GARAFOLA | ✓ | | | |
| | | DINARDO | ✓ | | | |

CERTIFICATION

I, Patricia A. DiRocco, Township Clerk of the Township of Warren, in the County of Somerset, New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted at a meeting of the Township Committee held on July 16, 2014.



Patricia A. DiRocco, RMC
Township Clerk

**GRANT AGREEMENT
BETWEEN**

**COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION,
BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM,
TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP
OF BERNARDS AND THE TOWNSHIP OF WARREN**

(Name of Grantee)

AND

THE STATE OF NEW JERSEY

BY AND FOR

THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

GRANT IDENTIFIER: EC14-052

SUBCONTRACTOR CERTIFICATION

As a condition of the State's consent to the subcontract entered into between _____ (the "subcontractor") and County of Union, Morris County Parks Commission, Borough of Florham Park, Borough of Chatham, Township of Long Hill, City of Summit, Borough of New Providence, Township of Berkeley Heights, Township of Bernards and the Township of Warren (the "Grantee") (such subcontract, the "subcontract") for work in furtherance of the grant agreement with the State of New Jersey (the "State") captioned above (the "grant agreement") and in consideration of any payment or benefit the subcontractor may receive for its performance of the subcontract, the subcontractor agrees that the following terms, provisions, and conditions ("terms") shall be additional terms of the subcontract, shall inure to the benefit of the State, and shall not be modified in any way without the written agreement of the State:

1. With respect to all services and goods the subcontractor provides pursuant to the subcontract or in furtherance of the grant agreement, the subcontractor shall comply with, and shall be bound by, all terms of the grant agreement (excepting only (a) those terms, if any, requiring the provision of goods or services not required by the subcontract, (b) the following Sections of the General Terms and Conditions of the grant agreement: IV, IX, X, XI, XIII, XV, XVI, XVII, and XXII, and (c) Attachments B, B-1, B-2, C, and G) as though it were the Grantee and as though all such terms were explicit terms of the subcontract for the benefit of the State as third party beneficiary. The subcontractor acknowledges that the Grantee has given it a complete copy of the grant agreement and that it is familiar with all of the grant agreement's terms.
2. The subcontractor acknowledges and accepts that it is an independent principal working for the Grantee and has no relationship with the State in connection with the grant agreement as its agent, servant, employee, grantee, contractor, or otherwise.
3. The subcontractor shall make no claim or demand against the State, its officers, its agents, its servants, or its employees (the "State or its agents") (a) which arises out of or in connection with, or which is based on, (i) the subcontract or the grant agreement, (ii) any services or goods the subcontractor provides pursuant to the subcontract or in furtherance of the grant agreement, or (iii) the relationship between the subcontractor and the Grantee in connection with the subcontract or (b) which would not exist if the subcontract did not exist.
4. The subcontractor shall defend, indemnify, protect, and save harmless the State, its officers, its agents, its servants, and its employees from and against any damage, claim, demand, liability, judgment, loss, expense, or cost (collectively, "damage") arising, or claimed to arise, from, in connection with, or as a result of, the subcontractor's performance, attempted performance, or failure to perform in connection with the subcontract (collectively, "performance"), regardless of whether such performance was undertaken by the subcontractor, its officers, its directors, its agents, its servants, its employees, its subcontractors, or any other person at its request, subject to its direction, or on its behalf. As nonrestrictive examples only, this indemnification shall apply, but shall not be limited, to (a) any settlement by the State of any claim or judgment against the State or its agents, provided the subcontractor had the opportunity to participate in the settlement negotiation, and (b) all attorneys' fees, litigation costs, and other expenses of any nature, incurred by the State in connection with any damage. The subcontractor (a) shall immediately notify the State of any damage for which it or the State might be liable and (b) shall, at its sole expense, (i) appear, defend, and pay all charges for attorneys, all costs, and all other expenses incurred in connection with any damage and (ii) promptly satisfy and discharge any judgment rendered against the State or its agents, or any settlement entered into by the State, for any damage. The subcontractor shall not assert any defense which would be available to the State but not to the subcontractor, whether arising pursuant to the New Jersey Tort Claims Act or otherwise, without having first obtained the written approval of the New Jersey Division of Law. This agreement to indemnify shall continue in full force and effect after the termination or expiration of the subcontract and the grant agreement. The subcontractor does not hereby agree to indemnify the State against damage to the extent it results from the State's tortious action or inaction for which it would be liable under the New Jersey Tort Claims Act. As soon as practicable after it receives a claim for damage made against it, the State shall notify the subcontractor in writing and shall have a copy of such claim forwarded to the subcontractor.

Date: _____

(print name of subcontractor)

by:

(signature)

(print name)

(print title)

ATTEST:

(signature of another officer of subcontractor,
if corp. or org.; otherwise, person as witness)

(number and street)

(municipality, state, and zip code)

(print name and title)

(telephone number)

CERTIFICATION*

I, _____, _____ of
(print name) (print title)

_____ certify that the individual who executed this

_____ (print subcontractor's name)

Subcontractor Certification on behalf of the subcontractor was duly authorized to do so.

ATTEST:

(signature of subcontractor's secretary or equivalent)

(signature of another officer of subcontractor,
if corp. or org.; otherwise, person as witness)

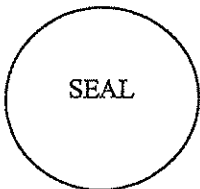
(print name)

(print title)

(print name)

(print title)

Date: _____



***This certification must be completed if the subcontractor is an organization, rather than a sole proprietorship.**

GRANT AGREEMENT
BETWEEN

COUNTY OF UNION, MORRIS COUNTY PARKS COMMISSION,
BOROUGH OF FLORHAM PARK, BOROUGH OF CHATHAM,
TOWNSHIP OF LONG HILL, CITY OF SUMMIT, BOROUGH OF NEW
PROVIDENCE, TOWNSHIP OF BERKELEY HEIGHTS, TOWNSHIP
OF BERNARDS AND THE TOWNSHIP OF WARREN
(Name of Grantee)

AND

THE STATE OF NEW JERSEY
BY AND FOR

THE DEPARTMENT OF ENVIRONMENTAL PROTECTION

GRANT IDENTIFIER: EC14-052

STATEMENT OF ADEQUACY OF ACCOUNTING SYSTEM*

If Grantee is a governmental agency, complete Section A. If Grantee is a non-governmental agency, complete Section B.

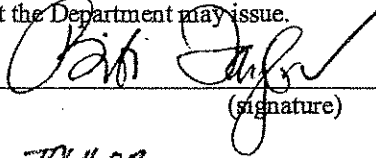
Section A: Governmental Agency

I am the Chief Financial Officer (Print title of Chief Financial Officer) of the County of Union
and, in this capacity, I will be responsible for establishing and maintaining the financial statements for the project.

The accounting system that will be established and maintained for the purpose of this agreement will be adequate to:

1. provide for accurate identification of the receipts and expenditures of funds by approved budget cost categories;
2. provide for documentation supporting each book entry, filed in such a way that it can be easily located;
3. provide accurate and current financial reporting information;
4. be integrated with a strong system of internal controls; and
5. conform to any and all requirements or guidelines that the Department may issue.

Date: 10/1/14



(signature)

BIBI TAYLOR,

(print name)

Section B: Non-governmental Agency

I am a certified public accountant duly licensed public accountant and have been engaged to examine the financial statements of _____ which will be maintained for the project.

In my opinion, the accounting system and internal controls in use to be established on _____ for this agreement are will be adequate to:

1. provide for accurate identification of the receipts and expenditures of funds by approved budget cost categories;
2. provide for documentation supporting each book entry, filed in such a way that it can be easily located;
3. provide accurate and current financial reporting information; and
4. conform to any and all requirements or guidelines that the Department may issue.

Date: _____

(signature)

(print name)

(print title)

* This form must be completed as part of the agreement if required by Section VI.A of Attachment A, Additional Provisions and Special Modifications

REFERENCE BIBLIOGRAPHY

This bibliography is provided for reference purposes only. It lists documents incorporated by reference into this agreement and other documents which might be helpful to the Grantee.

A. New Jersey Department of the Treasury

- State Circular Letter 04-04-OMB : Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid
- State Grant Compliance Supplement

B. United States General Accounting Office

- Government Auditing Standards (Yellow Book)

C. United States Office of Management and Budget

- Circular A-21: Cost Principles for Educational Institutions
- Circular A-87: Cost Principles for State, Local, and Indian Tribal Governments
- Circular A-102: Grants and Cooperative Agreements with State and Local Governments
- Uniform Administrative Requirements for Grants and Cooperative Agreements with State and Local Governments (Common Rule), (March 11, 1988) <http://www.whitehouse.gov/omb/grants/chart.aspx>
- Circular A-110: Uniform Administrative Requirements for Grants and Other Agreements with Institutions of Higher Education, Hospitals and Other Nonprofit Organizations
- Circular A-122: Cost Principles for Nonprofit Organizations
- Circular A-133 Revised: Audits of States, Local Governments, and Non-profit Organizations
- Compliance Supplement for Single Audits of State and Local Governments-Uniform Requirements for Grants to State and Local Governments (Compliance Supplement, Revised)

- A-21 (2 CFR Part 220), A-87 (2 CFR Part 225), A-110 (2 CFR Part 215), and A-122 (2 CFR Part 230)

D. American Institute of Certified Public Accountants ("AICPA")

- State and Local Governments – Audit and Accounting Guide
- Not-for-Profit Organizations — AICPA Audit and Accounting Guide
- Auditing Recipients of Federal Awards: Practical Guidance for Applying OMB Circular A-133
- Government Auditing Standards and Circular A-133 Audits – AICPA Audit and Accounting Guide